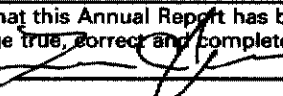


No. <b>C112535</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>R E RAYBORN</b> <b>113 MAIN AVE W STE 301</b> <b>1ST INTERSTATE BANK BLDG</b> <b>TWIN FALLS ID 83301</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>  <b>AM 1270 CO.</b>  <b>616 BLUE LAKES BLVD N #1270</b>  <b>TWIN FALLS ID 83301</b>		<b>3. Organized Under the Laws of:</b>  <b>ID C112535</b>	
<b>4. Corporations: Enter Names and Addresses of President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Lawrence C. Johnson	616 Blue Lakes Blvd N #1270	TF	ID      83301
Secretary	Stephanie s. Johnson	616 Blue Lakes Blvd N #1270	TF	ID      83301
<b>5. NATURE OF BUSINESS</b>  <b>RADIO STATION</b>		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> Signature <u></u> Date <u>7-18-96</u> Name <small>(Typed or Printed)</small> <u>LAWRENCE C. JOHNSON</u> Title <u>PRESIDENT</u>		

ISSUED: 07-06-1996

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