

No. C 146936

Due no later than December 31, 2006
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PARTNERS FOR A SAFER AMERICA, INC.
 8810 W RIVER BEACH LANE
 GARDEN CITY, ID 83714

PATRICIA A BROTHERS-GARSKÉ
 8810 W RIVER BEACH LANE
 GARDEN CITY, ID 83714

3. New Registered Agent Signature

**NO FILING FEE IF
 RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/Exec.					
Director	Patricia Brothers-Garske	8810 W River Bch	Garden City	ID	83714
VP/Director	Kristin Brothers-Widing	8950 S.W.Iowa Dr.	Tualatin	OR	97062
Sec/Director	Elicia Hartanov	#1 Via Abrazar	San Clemente	CA	92673
Director	Bonnie Miller	120 E. Main St.	Hyrum,	UT	84319
Director	Diane Abbey	3404 Concetta Way	Sacramento	CA	95821

5. Organized Under the Laws of:

NEVADA
 C 146936

6.

Signature

Date

10/19/06

Name (Typed or Printed)

Patricia A. Brothers-Garske Title Pres/Exec. Director