

No. <b>C 130121</b>	<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  FOUR SEASONS ENTERPRISES, INC. MICHAEL J. PARKINS 519 MARION SANDPOINT ID 83864	MICHAEL J PARKINS 519 MARION SANDPOINT ID 83864	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
SECRETARY	SUSAN L. PARKINS	519 MARION ST.	SANDPOINT ID USA 83864
5. Organized Under the Laws of:  <b>ID C 130121</b>	6. Annual Report must be signed.* Signature: Michael J. Parkins Name (type or print): Michael J. Parkins		Date: 08/11/2017 Title: President
Processed 08/11/2017		* Electronically provided signatures are accepted as original signatures.	