

No. C 67164	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX PHILIP M GILMAN 701 SAMSON TRAIL MCCALL ID 83638			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct BREAKFAST OPTIMIST CLUB OF M PHIL GILMAN P. O. BOX 47 MCCALL ID 83638		3. Organized Under the Laws of: ID C 67164			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)						
	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	President	Candy Anderson	P.O. Box 4338	MCCALL	ID	83638
	Vice Pres	Mike Schlegel	P.O. Box 605			
	Vice Pres	John Mansfelder	P.O. Box 1329			
	Directors	Dave Ploot	P.O. Box 868			
		Mary Waylor	P.O. Box 452			
		Cindy Marley	P.O. Box 1282			
5. NATURE OF BUSINESS SERVICE CLUB ISSUED: 10-05-1996			6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Date 11/4/96 Name <small>(Typed or Printed)</small> Philip M. Gilman Title Secy/Treas. <div style="text-align: right;">4672</div>			