
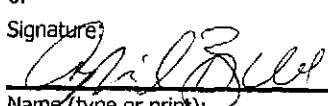
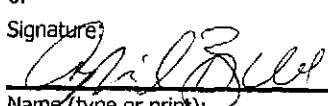
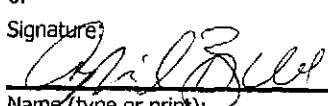


|  |  |  |   |                  |                                     |                      |
|--|--|--|---|------------------|-------------------------------------|----------------------|
| No. <b>W 160786</b>  | Due no later than Jan 31, 2017<br><b>Annual Report Form</b>  | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>CRAIG HILBIG APRIL BULL<br>12601 W EXPLORER DR STE 200 505 E. Fishing<br>BOISE ID 83713 Eagle, ID 83616 Creek Ln   |   |                  |                                     |                      |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>SCS INVESTMENTS II LLC<br>505 E FISHING CREEK LN<br>EAGLE ID 83616 | 3. <u>New</u> Registered Agent Signature.<br>   |   |                  |                                     |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.  |  |  |   |                  |                                     |                      |
| Manager or Member      Name      Street or PO Address      City      State      Country      Postal Code   |  |  |   |                  |                                     |                      |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> Steven C. Smith      505 E Fishing Creek Ln Eagle ID 83616                                     |  |  |   |                  |                                     |                      |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>   |  |  |   |                  |                                     |                      |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>   |  |  |   |                  |                                     |                      |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>   |  |  |   |                  |                                     |                      |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-weight: bold; font-size: large;">             IDAHO<br/>             W 160786           </div> |  | 6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature:<br/>  </td> <td style="width: 40%;">           Date:<br/>           1-25-17         </td> </tr> <tr> <td>           Name (type or print):<br/>           April Bull         </td> <td>           Title:<br/>           Controller         </td> </tr> </table> | Signature:<br> | Date:<br>1-25-17 | Name (type or print):<br>April Bull | Title:<br>Controller |
| Signature:<br>  | Date:<br>1-25-17   |  |   |                  |                                     |                      |
| Name (type or print):<br>April Bull  | Title:<br>Controller   |  |   |                  |                                     |                      |
| Issued 01/19/2017 by SLD   |  | 123562   |   |                  |                                     |                      |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the

AP Correction      W160786