|   | INST                                    | RUCTIONS ON REVERSE SIDE  |                          | •                                 |
|---|---|---|--------------------------|-----------------------------------|
| No. 51271   | 1 Idaho Corporation Annual Report Form  |   | 2. Registered Agent a    | nd Office NOT A P.O. BOX          |
| Return To   | Due No Late                             | Due No Later Than November 1, 1991  1 Mailing Address - Please Correct II Not Correct |                          | •                                 |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1 Mailing Address                       |   |                          | 2254 E. 1370 s.                   |
|   | I ONNET CA                              | TURKEY CREEK PANCH, INCORPO<br>LAUPENCE PENNER<br>2254 E. 1300 S.                     |                          | 10 83330                          |
| , <b>(</b>  |   |   |                          | 3. Incorporated Under The Laws of |
| NO FEE REQUIRE  | GOODING                                 | ID 83330  | NO: 051271               | 51271                             |
| 4. Names and Addresses of (                             | Officers and Directors                  | W 4 W 1   |                          |                                   |
|   | Name                                    | Street or P.O. Address  | <u>City</u>              | State Zip                         |
| Secretary: Jes  | nn Renner<br>ssie Renner<br>slie Renner | 2254 East 1300 Sout<br>2250 East 1300 Sout<br>2254 East 1300 Sout                     | h Gooding                | ID 83330<br>ID 83330<br>ID 83330  |
|   | ¥' 10                                   | EIVED<br>OAHO<br>OMMISSION  |                          |                                   |
|   | OCT                                     | 171991  |                          |                                   |
| ature of Business farming-ra                            | nching Signston                         | fy that this Annual Report has been example to the complete.                          | mined by me and is to th | ne best of my knowledge           |
|   | Name A                                  | Appel of John Renner  |                          | Drus.                             |