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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 156441</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2014</b>                                                                                                                |           | <b>Annual Report Form</b>                               |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>GUIDA ASSOCIATES CONSULTING, INC.<br>TAMARA A GUIDA<br>PO BOX 254<br>SANDPOINT ID 83864 |           | NICHOLAS ROBERT GUIDA<br>47 DENALI RD<br>SAGLE ID 83860 |         |             |  |                                                    |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                      |           |                                                         |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City      | State                                                   | Country | Postal Code |  |                                                    |  |
| PRESIDENT                                                                                                                                              | NICHOLAS R GUIDA | PO BOX 254                                                                                                                                           | SANDPOINT | ID                                                      | USA     | 83864       |  |                                                    |  |
| SECRETARY                                                                                                                                              | TAMARA A GUIDA   | PO BOX 254                                                                                                                                           | SANDPOINT | ID                                                      | USA     | 83864       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 156441</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Tamara A Guida<br>Name (type or print): Tamara A Guida<br>Date: 08/05/2014<br>Title: Secretary       |           |                                                         |         |             |  |                                                    |  |
| Processed 08/05/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |           |                                                         |         |             |  |                                                    |  |