



0005709083



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT AMENDMENT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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File #: 0005709083

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Entity Name and Mailing Address:

Entity Name: National Institute for Medical Assistant Advancement, Inc.
Foreign Name (name in home jurisdiction): National Institute for Medical Assistant Advancement, Inc.
The file number of this entity on the records of the Idaho Secretary of State is: 0004457927
Address: 1525 RALEIGH ST
STE 260
DENVER, CO 80204-1597

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: CONNECTICUT
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY
Commercial Registered Agent
Physical Address: 1305 12TH AVE RD
NAMPA, ID 83686
Mailing Address: 1305 12TH AVE RD
NAMPA, ID 83686

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
TILLMAN FARLEY M.D.	Director	203 SOUTH ROLLIE AVENUE FORT LUPTON, CO 80621
<input checked="" type="checkbox"/> JEANNINE PETERSON	Director	1525 RALEIGH STREET SUITE 260 DENVER, CO 80204
STEPHANIE WROTEN	Director	120 HEALTH CENTER DRIVE AHOSKIE, NC 27837
JASON PNIEWSKI	Treasurer	635 MAIN STREET MIDDLETOWN, CT 06457
<input checked="" type="checkbox"/> JOHN BUTT	Director	1525 RALEIGH STREET SUITE 260 DENVER, CO 80204
<input checked="" type="checkbox"/> MARK MASSELLI	President	635 MAIN STREET MIDDLETOWN, CT 06457
NATASHA QUINN	Secretary	635 MAIN STREET MIDDLETOWN, CT 06457



MARY BLANKSON	Director	635 MAIN STREET MIDDLETOWN, CT 06457
+ MARK MASSELLI	Director	635 MAIN STREET MIDDLETOWN, CT 06457
+ TERRI SABELLA	Director	1500 UNIVERSITY DR E #100 COLLEGE STATION, TX 77840
+ RENE KOUGEL	Director	3403 EAST RAYMOND STREET INDIANAPOLIS, IN 46203
+ JOHN BUTT	President	1525 RALEIGH ST SUITE 260 DENVER, CO 80204-1597

The annual report must be signed by an authorized signer of the entity.
 Job Title: EXECUTIVE DIRECTOR

JOHN BUTT

Sign Here

05/01/2024

Date