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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>C 142696</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2013</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLAAAR FARMS, INC.<br>LARRY H CLAAR<br>1150 RIDGEWAY RD S<br>HAZELTON ID 83335<br>USA |          | LARRY CLAAR<br>1150 RIDGEWAY RD S<br>HAZELTON ID 83335 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |          |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City     | State                                                  | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | LARRY H CLAAR | 1150 RIDGEWAY RD S                                                                                                                                     | HAZELTON | ID                                                     | USA     | 83335            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                      |          |                                                        |         |                  |  |
| <b>ID<br/>C 142696</b>                                                                                                                                 |               | Signature: Larry H Claar                                                                                                                               |          |                                                        |         | Date: 01/26/2013 |  |
|                                                                                                                                                        |               | Name (type or print): Larry H Claar                                                                                                                    |          |                                                        |         | Title: President |  |
| Processed 01/26/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                        |         |                  |  |