

# REINSTATEMENT

FILED EFFECTIVE

| <b>No. C 80985</b>                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 07/08/2008</b>                                                                                                                                                                     |                                                                                                                                                                 | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                                   |       |             |      |                        |      |       |     |                       |                          |                     |       |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------------------|--------------------------|---------------------|-------|-------|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                            | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BLA BAR, INC.<br>CHARLES R. BLAKLEY<br><del>E 2780 EAST POINT RD/PO BOX 6</del><br>HARRISON, ID 83833 <i>25828 N Old Hwy 95</i><br><i>Arhol, Idaho 83801</i> |                                                                                                                                                                 | CHARLES R. BLAKLEY<br><del>P.O. BOX 6</del><br><del>HARRISON, ID 83833</del><br><i>25828 N Old Hwy 95</i><br><i>Arhol, Idaho 83801</i> |       |             |      |                        |      |       |     |                       |                          |                     |       |       |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of management.<br>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.                                                             |                                                                                                                                                                                                                                    |                                                                                                                                                                 |                                                                                                                                        |       |             |      |                        |      |       |     |                       |                          |                     |       |       |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President<br/>Director</td> <td>Charles R "Dick" Blakley</td> <td>25828 N. Old Hwy 95</td> <td>Arhol</td> <td>Idaho</td> <td>83801</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                    |                                                                                                                                                                 |                                                                                                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | President<br>Director | Charles R "Dick" Blakley | 25828 N. Old Hwy 95 | Arhol | Idaho | 83801 |
| Office held                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                          | City                                                                                                                                   | State | Zip         |      |                        |      |       |     |                       |                          |                     |       |       |       |
| President<br>Director                                                                                                                                                                                                                                                                                                                        | Charles R "Dick" Blakley                                                                                                                                                                                                           | 25828 N. Old Hwy 95                                                                                                                                             | Arhol                                                                                                                                  | Idaho | 83801       |      |                        |      |       |     |                       |                          |                     |       |       |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 80985                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | <b>6.</b><br>Signature <i>Charles R. "Dick" Blakley</i> Date <i>8-21-08</i><br>Name (Typed or Printed) <i>Charles R. "Dick" Blakley</i> Title <i>Pres / Dir</i> |                                                                                                                                        |       |             |      |                        |      |       |     |                       |                          |                     |       |       |       |

Issued 8/7/2008 by SLD