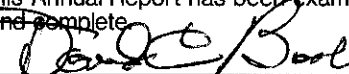


ISSUED JULY 1, 1989

No. 30968	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i>		2. Registered Agent and Office DAVID C. BUSH 6820 McMullen BOISE ID 83709																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE	1. Mailing Address — <i>Please Correct</i> 30968 NORAN, INC. D. C. BUSH P. O. BOX 5102 BOISE ID 83705		3. Incorporated Under The Laws of IDAHO NO: 30968																																					
NO FEE REQUIRED 89 SEP 5 PM 2 49																																								
4. Names and Addresses of Officers and Directors																																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David C. Bush</td> <td>6820 McMullen</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>David C. Bush</td> <td>6820 McMullen</td> <td>Boise,</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td>Cecil E. Olson</td> <td>1920 Canal</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td></td> <td>Norma T. Bush</td> <td>6820 McMullen</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td></td> <td>Kjersti A. Olson</td> <td>1920 Canal</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	David C. Bush	6820 McMullen	Boise	Idaho	83709	Secretary:	David C. Bush	6820 McMullen	Boise,	Idaho	83709	Directors:	Cecil E. Olson	1920 Canal	Boise	Idaho	83705		Norma T. Bush	6820 McMullen	Boise	Idaho	83709		Kjersti A. Olson	1920 Canal	Boise,	Idaho	83705
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5. Nature of Business Industrial Rental Property		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																						
		Signature  Name (Typed or Printed) David, C. Bush		Date 9-2-89 Title President																																				