

| No. <b>C100628</b>   |                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>   |             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                   |            |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
|--|-------------------|---|-------------|--|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|-----------------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   |                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>S.G., INC.</b><br><b>SHERRY L. GORRELL</b><br><b>1212 1ST ST. S.</b>  |             | <b>SHERRY L. GORRELL</b><br><b>1212 1ST ST. S.</b><br><br><b>NAMPA</b> ID <b>83651</b> |            |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
| * <b>FIRST NOTICE</b> *  |                   | <b>NAMPA</b> ID <b>83651</b>  |             | 3. Organized Under the Laws of:<br><br>ID <b>C100628</b>                               |            |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |                   |   |             |  |            |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Sherry L. Gorrell</td> <td>18804 11<sup>th</sup> Ave. North</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                   |   |             |  |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Sherry L. Gorrell | 18804 11 <sup>th</sup> Ave. North | Nampa | ID | 83651 |
| <u>Office held</u>   | <u>Name</u>       | <u>Street or P.O. Address</u>   | <u>City</u> | <u>State</u>   | <u>Zip</u> |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
| President  | Sherry L. Gorrell | 18804 11 <sup>th</sup> Ave. North   | Nampa       | ID   | 83651      |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>ANTIQUA SHOPPING MALL</b>   |                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Sherry L. Gorrell</i></u> Date <u>7/28/96</u><br>Name (Typed or Printed) <u>Sherry L. Gorrell</u> Title <u>Pres.</u> |             |  |            |                    |             |                               |             |              |            |           |                   |                                   |       |    |       |

ISSUED: 07-06-1996

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