

|  |                |   |       |  |                                      |             |  |
|--|----------------|---|-------|--|--------------------------------------|-------------|--|
| No. <b>C 89325</b>   |                | Due no later than May 31, 2014  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROSSROADS OF IDAHO, INC.<br>DAVID M COOPER<br>7630 W THUNDER MOUNTAIN DR<br>BOISE ID 83709 |       | DAVID M COOPER<br>7630 W THUNDER MOUNTAIN DR<br>BOISE ID 83709 |                                      |             |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*                     |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |  |                                      |             |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country                              | Postal Code |  |
| PRESIDENT  | DAVID M COOPER | 7630 W THUNDER MOUNTAIN DR  | BOISE | ID   | USA                                  | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89325</b>   |                | 6. Annual Report must be signed.*<br>Signature: David M Cooper<br>Name (type or print): David M Cooper  |       |  | Date: 04/28/2014<br>Title: President |             |  |
| Processed 04/28/2014   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |                                      |             |  |