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| No. <b>45921</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1,<br><br>1. Mailing Address — Please Correct<br><br><b>FIRST UNITED PENTECOSTAL CH</b><br><del>REV. WALLACE M. LEONARD</del><br><del>1105 LANCE</del><br><b>Rev. Earl Johnson</b><br><b>293 Cleveland</b><br><b>IDAHO FALLS ID 83401</b> | 2. Registered Agent and Office<br><br><b>GEORGE C. PETERSEN, JR.</b><br><b>485 "E" ST.</b><br><br><b>IDAHO FALLS ID 83401</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 045921</b> |
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## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u>        | <u>State</u> | <u>Zip</u>   |
|------------|------------------------|-------------------------------|--------------------|--------------|--------------|
| President: | <b>Earl Johnson</b>    | <b>1079 Johnson</b>           | <b>Idaho Falls</b> | <b>ID</b>    | <b>83401</b> |
| Secretary: | <b>Brent Hardin</b>    | <b>60 Valley Dr.</b>          | <b>Blackfoot</b>   | <b>ID</b>    | <b>83221</b> |
| Directors: | <b>Aaron Lewis Sr.</b> | <b>1205 Bingham</b>           | <b>Idaho Falls</b> | <b>ID</b>    | <b>83401</b> |
|            | <b>Wayne Travis</b>    | <b>3539 E 109N</b>            | <b>Ucon</b>        | <b>ID</b>    | <b>83454</b> |
|            | <b>Larry Bynum</b>     | <b>240 Horrocks</b>           | <b>Blackfoot</b>   | <b>ID</b>    | <b>83221</b> |

## 5. Nature of Business

**Church**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

**Brent Hardin**  
**Brent Hardin**

Date

Title

**10/18/90**  
**Treasurer**