

No. <b>C 194751</b>		<b>Due no later than May 31, 2013</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  PICK SIX SPORTSCARDS, INC. THOMAS J GASPER 2061 N MAIN STREET COEUR D ALENE ID 83814 USA		THOMAS GASPER 2061 N MAIN ST COEUR D ALENE ID 83814					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	THOMAS J GASPER	2061 N MAIN STREET	COEUR D ALENE	ID	USA	83814			
5. Organized Under the Laws of:		6. Annual Report must be signed.*							
<b>ID C 194751</b>		Signature: Thomas Gasper				Date: 06/10/2013			
		Name (type or print): Thomas Gasper				Title: President			
Processed 06/10/2013		* Electronically provided signatures are accepted as original signatures.							