| | 5 to 4 2 4 18 | | EDDUCE: U | . UJ :774 | |
|--|--|--|---|--------------------------|--|
| No. 60489 | Idaho Corporation Annual Report Form Due No Later Then November 1,1994 1. Mailing Address MATRIX COMPANY. (THE) WAYNE CHRISTENSEN 3840 OXBOW AVENUE | | 2. Registered Agent and Office 2. AMPANY MT38B SERVICE COMPANY 300 FIRST SECURITY BANK BLDG | | |
| D-4 7- | | | | | |
| Return To | | | E JOY FIRST SELVENCET DATA BEVE | | |
| Secretary of State Room 203, Statehouse | | | BOISE | ID 83702 | |
| P.O. BOX 83720 | | | | | |
| Boise, ID 83720-0080 | | | 3. Incorporated Under | The Laws | |
| * FIRST NOTICE * | | | of 10 | | |
| NO FEE REQUIRED | BOISE | ID 83704 | NO: 60489 | do en la companio | |
| 4. Names and Addresses of Office | ers and Directors | | 1009 (A) (WEF) - 2-0 | | |
| | Name | Street or P.O. Address | City | <u>State</u> <u>Zip</u> | |
| President: — Wayne | L. Christensen | 3840 0x60w A | we Goise | Ida 83713 | |
| Secretary: - 3/0000 | 4. Olymbricases | 60 North 1200 | 5.7.2.30 | | |
| Directors: | H. Christensen | 60 11411 1200 | Eat Over | Utoh 84057 | |
| Same | es above | | | | |
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| 5. Nature of Business | 6. I certify that this | Annual Report has been exa | amined by me and is to th | ne best of my knowledge | |
| Real Estate X I | true, correct and | complete. | | | |
| | Signature Name (Typed or Printed) | age 7 They | Date | 7-15-97 | |
| | Name Printed) | agne L Chr | 75 fewer Title | president | |
| | | •••••••••••••••••••••••••••••••••••••• | | * | |