

No. <b>C 171697</b>	<b>Due no later than Feb 28, 2009</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  HAWKTECH ARMS, INC. PO BOX 734 MERIDIAN ID 83680	DAN HAWKINS 2139 S ALASKA WAY MERIDIAN ID 83642				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	JAMI HAWKINS	2139 SOUTH ALASKA WAY	MERIDIAN	ID	USA	83642
PRESIDENT	DAN HAWKINS	2139 SOUTH ALASKA WAY	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of:  <b>ID C 171697</b>	6. Annual Report must be signed.* Signature: Dan Hawkins Name (type or print): Dan Hawkins		Date: 01/31/2009 Title: President			
Processed 01/31/2009		* Electronically provided signatures are accepted as original signatures.				