| No. c 83502 | Annual Report Form 199 Due No Later Than November 30, | T |
|---|---|---------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOSE, ID 83720-0080 | 1. Mailing Address - Please Correct, If Not Correct | PERRY C. HARDING 2036 CREEKSIDE LN |
| | PERRY C. HARDING, P.A. PERRY C. HARDING P. O. BOX 1839 | 301SE ID 83706 |
| NO FEE REQUIRED | , t | 3. Organized Under the Laws of: |
| * FIRST NOTICE * | 30ISE ID 83701 | ID C 80502 |
| | Addresses of President, Secretary and Directors er Names and Addresses of Managers or Membe | ers (check one) |
| Office held Perry | HARDING P.O. BOX 1839 | Rolle Fil 8370/ |
| | | |
| 5. NATURE OF BUSINES: PROFESSIONAL SE | khowledge true correct and complete. Signature | Date 7/15/9% Title Pre S |
| ISSUED: 07-06-19 | 996 | 17370 |