

November 22, 1996

RICHARD CUMMINGS
KINETIC Q CORPORATION
960 BROADWAY AVE STE 400
BOISE ID 83706

RE: KINETIC Q CORPORATION C 113072

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. ("Any Lawful" is not acceptable) Please make the correction and resubmit the form to this office before December 3, 1996 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.


Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C113072	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		RICHARD A CUMMINGS 960 BROADWAY AVE STE 400 BOISE ID 83706
	KINETIC & CORPORATION RICHARD A CUMMINGS 960 BROADWAY AVE STE 400		
* FIRST NOTICE * BOISE ID 83706			3. Organized Under the Laws of: ID C113072

4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President - Frank Jordan - P.O. Box 5552, Boise, ID 83705 (Director) Secretary - Jane Jordan - P.O. Box 5552, Boise, ID 83705 (Director) Director - Michael Givens, 227 Silver City Drive, Boise ID 83713					
5. NATURE OF BUSINESS ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>November 21, 1996</u> Name (Typed or Printed) <u>Richard A. Cummings</u> Title <u>Asst. Secretary</u>			

ISSUED: 07-06-1996

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