| No. <b>C 173316</b>  |                   | Due no later than May 31, 2016   |                      | 2. Registered A                     | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-------------------|--|----------------------|-------------------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CONAGRA FOODS ENTERPRISE SERVICES, INC. ELEVEN CONAGRA DRIVE  11-260  OMAHA NE 68102 |                      | CORPORATI<br>12550 W EX<br>BOISE ID | THE PRENTICE-HALL PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).          |                   |  |                      |                                     |  |         |             |  |
| Office Held  | Name              |  | Street or PO Address | City                                | State  | Country | Postal Code |  |
| DIRECTOR   | SCOTT E M         | ESSEL  | ELEVEN CONAGRA DRIVE | OMAHA                               | NE   | USA     | 68102       |  |
| DIRECTOR   | ROBERT G V        |  | ELEVEN CONAGRA DRIVE | OMAHA                               | NE   | USA     | 68102       |  |
| DIRECTOR LEO A KNOV  |                   | WLES   | ONE CONAGRA DR       | OMAHA                               | NE   | USA     | 68102       |  |
| PRESIDENT  | SIDENT LEO A KNOV |  | ONE CONAGRA DR       | OMAHA                               | NE   | USA     | 68102       |  |
| SECRETARY  | COLLEEN R         | BATCHELER  | ONE CONAGRA DR       | OMAHA                               | NE   | USA     | 68102-5001  |  |
| VICE PRESIDENT ERIC M JOHNSON ELEVEN CONAGRA DRIVE OMAHA NE USA 68102  |                   |  |                      |                                     |  | 68102   |             |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |                      |                                     |  |         |             |  |
| DE   |                   | Signature: ERIC M. JOHNSON   |                      | Date: 05/09/2016                    |  |         |             |  |
| C 173316   |                   | Name (type or print): ERIC M. JOHNSON  |                      | Title: VICE PRESIDENT, TAX          |  |         |             |  |
| Processed 05/09/2016 * Electronically provided signatures are accepted as original signatures.                             |                   |  |                      |                                     |  |         |             |  |