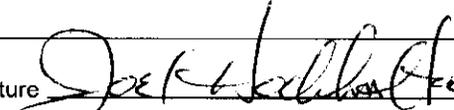
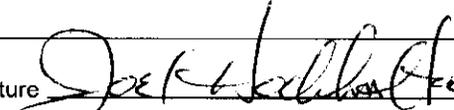
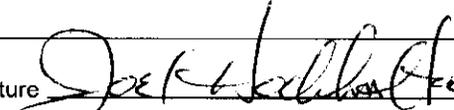


No. C 129751	Due no later than Jul 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ACCESS AIR AMBULANCE, INC. JAMES N HUTCHENS 4546 W AERONCA ST BOISE, ID 83705	JAMES N HUTCHENS 4546 W AERONCA ST BOISE, ID 83705 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>JAMES HUTCHENS</td> <td>1030 N Silver Ash</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Sec.</td> <td>Paul Leidebrand</td> <td>1022 Floral Ln.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Medical Dir.</td> <td>Joel Hochhalter</td> <td>4623 N. Chapalta way</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	JAMES HUTCHENS	1030 N Silver Ash	Boise	ID	83713	Sec.	Paul Leidebrand	1022 Floral Ln.	Boise	ID	83702	Medical Dir.	Joel Hochhalter	4623 N. Chapalta way	Meridian	ID	83642
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5. Organized Under the Laws of: IDAHO C 129751	6. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature </td> <td>Date 8/19/00</td> </tr> <tr> <td>Name (Typed or Printed) <u>JOEL HOCHHALTER</u></td> <td>Title: <u>MEDICAL DIRECTOR</u></td> </tr> </table>		Signature 	Date 8/19/00	Name (Typed or Printed) <u>JOEL HOCHHALTER</u>	Title: <u>MEDICAL DIRECTOR</u>																				
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Issued 08/04/2000

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