

<b>No. W 14686</b>	<b>Due no later than Mar 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable NPCI, LLC  PO BOX 928  BURLEY, ID 83318		BRADLEY W BANDY 1912 WEST MAIN ST  BURLEY, ID 83318  3. <u>New</u> Registered Agent Signature																								
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BRADLEY W. BANDY</td> <td>475 E. 200 N.</td> <td>RUPERT,</td> <td>IDAHO</td> <td>83350</td> </tr> <tr> <td>V. PRES.</td> <td>RODNEY HALL</td> <td></td> <td>MALTA,</td> <td>IDAHO</td> <td>83342</td> </tr> <tr> <td>SEC.</td> <td>ROBERT L. BENSON</td> <td>42412 HWY 75 NW,</td> <td>STEPHEN,</td> <td>MINN.</td> <td>56157</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	BRADLEY W. BANDY	475 E. 200 N.	RUPERT,	IDAHO	83350	V. PRES.	RODNEY HALL		MALTA,	IDAHO	83342	SEC.	ROBERT L. BENSON	42412 HWY 75 NW,	STEPHEN,	MINN.	56157
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5. Organized Under the Laws of:  IDAHO W 14686		6. Signature <u>Brad W. Bandy</u> Date <u>2-5-02</u> Name (Typed or Printed) <u>BRAD W. BANDY</u> Title <u>PRESIDENT</u>																									