

|  |                   |   |          |   |         |             |  |  |  |
|--|-------------------|---|----------|---|---------|-------------|--|--|--|
| No. <b>J 599</b>   |                   | <b>Due no later than Feb 29, 2012</b>   |          | <b>Annual Report Form</b>                             |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>THOMPSON FAMILY PARTNERSHIP, LLP<br>SANDRA L THOMPSON<br>P.O. BOX 145<br>MAY ID 83253<br>USA |          | BETTY THOMPSON FISHER<br>72 EAST MAIN<br>MAY ID 83253 |         |             |  |  |  |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |  |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                   |   |          |   |         |             |  |  |  |
| Office Held  | Name              | Street or PO Address  | City     | State   | Country | Postal Code |  |  |  |
| PARTNER  | SANDRA L THOMPSON | P.O. BOX 145  | MAY      | ID  | USA     | 83253       |  |  |  |
| PARTNER  | JANIS W BENJAMIN  | 2315 HIRD AVE   | CALDWELL | ID  | USA     | 83605       |  |  |  |
| PARTNER  | TIARA R THOMPSON  | 953 LOGAN AVE   | BOISE    | ID  | USA     | 83605       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 599</b>   |                   | 6. Annual Report must be signed.*<br>Signature: janis W benjamin<br>Name (type or print): janis W benjamin  |          |   |         |             |  |  |  |
|  |                   | Date: 01/21/2012<br>Title: None   |          |   |         |             |  |  |  |
| Processed 01/21/2012   |                   | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |  |  |  |