



**Department of State.**

**CERTIFICATE OF AMENDMENT  
OF**

**SPRAG POLE MUSEUM, INC.**

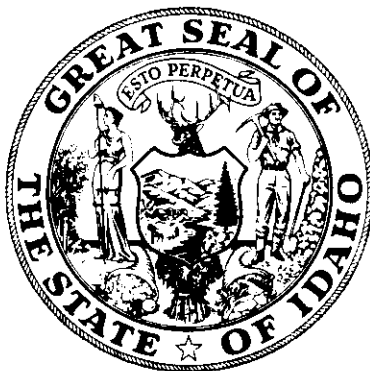
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that  
duplicate originals of Articles of Amendment to the Articles of Incorporation of \_\_\_\_\_

**SPRAG POLE MUSEUM, INC.**

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles  
of Amendment.

Dated \_\_\_\_\_ **March 1** \_\_\_\_\_, 19 **89** .



*Pete T. Cenarrusa*

SECRETARY OF STATE

*[Signature]*  
Corporation Clerk

ARTICLES OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
SPRAG POLE MUSEUM, INC.

2025 1 14 2 05

PURSUANT to the provisions of Idaho Code Section 30-327, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The name of the corporation is SPRAG POLE MUSEUM, INC.

SECOND: The following amendment of Section III of the Articles of Incorporation dated August 6, 1980, specifying the purposes for which the corporation is organized, was adopted by the members of the corporation at a meeting of the members held on January 27<sup>th</sup>, 1989, in the manner proscribed by the Nonprofit Corporation Act. Said amended Article shall provide as follows:

"III.

The purposes for which the corporation is organized are as follows:

(a) to educate the citizens about the history of Shoshone County and Northern Idaho;

(b) to acquire by purchase or gift, assemble, preserve and exhibit in any suitable manner, records, history, material, objects, pictures and other historical data

pertaining to Shoshone County, Idaho, and Northern Idaho, and shall have all powers vested in it by the Nonprofit Corporation Act."

THIRD: The number of members of the corporation at the time of such adoption was seven (7). That a quorum was present at said meeting, and that such amendment received a majority of the votes of the members present in person or by proxy.

FOURTH: That there is only one class of membership.

DATED this 29<sup>th</sup> day of January, 1989.

SPRAG POLE MUSEUM, INC.

  
WALTER C. ALMQUIST  
President

  
RONALD G. MARTIN  
Secretary

STATE OF IDAHO           )  
                                  : ss.  
County of *Shoshone* )

I, *Susan Moss Bourne*, a Notary Public, do hereby certify that on this *29th* day of January, 1989, personally appeared before me WALTER G. ALMQUIST and RONALD G. MARTIN, who, being first duly sworn, declared that they are the President and Secretary respectively of SPRAG POLE MUSEUM, INC.; that they signed the foregoing document as President and Secretary of the corporation, and that the statements therein contained are true.

*Susan Moss Bourne*  
NOTARY PUBLIC, State of Idaho  
Residing at: *Perchmont, Idaho*  
Commission expires: *7/20/94*