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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 156175</b>                                                                                                                                    |                    | <b>Due no later than Aug 31, 2018</b>                                                                                                                                                                |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>STARR WRIGHT INSURANCE AGENCY, INC.<br>405 SILVERSIDE ROAD<br>SUITE 102B<br>WILMINGTON DE 19809<br>USA |            | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                      |            |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                 | City       | State                                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | REGGIE SCOTT GIBBS | 405 SILVERSIDE ROAD SUITE 102B                                                                                                                                                                       | WILMINGTON | DE                                                                 | USA     | 19809       |  |
| SECRETARY                                                                                                                                              | JULIE MURRAY       | 399 PARK AVENUE 8TH FLOOR                                                                                                                                                                            | NEW YORK   | NY                                                                 | USA     | 10022       |  |
| VICE PRESIDENT                                                                                                                                         | WILLIAM E. LANG    | 399 PARK AVENUE 9TH FLOOR                                                                                                                                                                            | NEW YORK   | NY                                                                 | USA     | 10022       |  |
| DIRECTOR                                                                                                                                               | JERRY KOMISAR      | 405 SILVERSIDE ROAD SUITE 102B                                                                                                                                                                       | WILMINGTON | DE                                                                 | USA     | 19809       |  |
| DIRECTOR                                                                                                                                               | NEHEMIAH GINSBURG  | 399 PARK AVENUE 8TH FLOOR                                                                                                                                                                            | NEW YORK   | NY                                                                 | USA     | 10022       |  |
| DIRECTOR                                                                                                                                               | REGGIE SCOTT GIBBS | 405 SILVERSIDE ROAD SUITE 102B                                                                                                                                                                       | WILMINGTON | DE                                                                 | USA     | 19809       |  |
| 5. Organized Under the Laws of:<br><br><b>DC<br/>C 156175</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Kelly Lettmann<br>Name (type or print): Kelly Lettmann<br><br>Date: 07/11/2018<br>Title: POA                                                         |            |                                                                    |         |             |  |
| Processed 07/11/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |            |                                                                    |         |             |  |