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| No. C 134062 | | Due no later than May 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WILLIAM L MCCAULEY MAGIC VALLEY DETACHMENT OF THE MARINE CORPS LEAGUE, INC. JIMMY R BERKLEY 977 TROTTER DR TWIN FALLS ID 83301 | | JIMMY R BERKLEY 977TROTTERDR TWINFALLS ID 83301-5704 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | CRES DE ALBA | 1633EAST 4500NORTH | BUHL | ID | USA | 83316 |
| DIRECTOR | RALPH DUBOIS | 133 SUNSET CIRCLE | BUHL | ID | USA | 83316 |
| DIRECTOR | SAMMY HALL | 332 OSTRANDER ST | TWIN FALLS | ID | USA | 83301 |
| DIRECTOR | JAMES KODISH | 1625 MAPLE ST 39B | BUHL | ID | USA | 83316 |
| SECRETARY | JIMMY BERKLEY | 977 TROTTER DR. | TWIN FALLS | ID | USA | 83301 |
| TREASURER | BENNY TENNANT | 1285 TWIN VILLA LOOP | TWIN FALLS | ID | USA | 83301 |
| 5. Organized Under the Laws of: ID C 134062 | | 6. Annual Report must be signed.* Signature: Jimmy Berkley Name (type or print): Jimmy Berkley | | | | |
| Processed 03/19/2009 | | Date: 03/19/2009 Title: Adjutant | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | |