

| No. C 118287 | Due no later than Feb 28, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|----------------|---------|----|-------|-----------|--------------------|------------------------|--------|----|-------|------------|------------------|----------------|---------|----|-------|-----------|---|---------------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable MOUNTAIN STATES FINANCIAL SERVICES JAMES O MCMAINS 650 N JACKSON GENESEE, ID 83832 | JAMES O MCMAINS 650 N JACKSON GENESEE, ID 83832 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JAMES O. MCMAINS</td> <td>650 N. JACKSON</td> <td>GENESEE</td> <td>ID</td> <td>83832</td> </tr> <tr> <td>VICE-PRES</td> <td>MARILYN S. MCMAINS</td> <td>2138 W. RHE ST. MICHEL</td> <td>FRESNO</td> <td>CA</td> <td>93711</td> </tr> <tr> <td>SEC. TREAS</td> <td>VIRGINIA MCMAINS</td> <td>650 N. JACKSON</td> <td>GENESEE</td> <td>ID</td> <td>83832</td> </tr> <tr> <td>DIRECTORS</td> <td>-</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JAMES O. MCMAINS | 650 N. JACKSON | GENESEE | ID | 83832 | VICE-PRES | MARILYN S. MCMAINS | 2138 W. RHE ST. MICHEL | FRESNO | CA | 93711 | SEC. TREAS | VIRGINIA MCMAINS | 650 N. JACKSON | GENESEE | ID | 83832 | DIRECTORS | - | SAME AS ABOVE | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | JAMES O. MCMAINS | 650 N. JACKSON | GENESEE | ID | 83832 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE-PRES | MARILYN S. MCMAINS | 2138 W. RHE ST. MICHEL | FRESNO | CA | 93711 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC. TREAS | VIRGINIA MCMAINS | 650 N. JACKSON | GENESEE | ID | 83832 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTORS | - | SAME AS ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 118287 | 6. Signature <u>James O. McMain</u> Date <u>12/10/01</u> Name <small>(Typed or Printed)</small> <u>JAMES O. MCMAINS</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |