

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                     |                                                                                                                                                                             |                                                                                                                                                                                                                                                                               |             |              |            |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. 91532</b>                                                                                    | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                    | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>CATHERINE B. INGRAM<br>BOX 287<br>303 ILLINOIS AVENUE<br>COUNCIL ID 83612                                                                                                                                         |             |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address - Please Correct If Not Correct</b><br><br>GOLDEN INVESTMENTS, INC.<br>CATHERINE B. INGRAM<br>BOX 287<br>303 ILLINOIS AVENUE<br>COUNCIL ID 83612 0000 | <b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 091532                                                                                                                                                                                                                  |             |              |            |
| <b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                 |                                                                                                                                                                             |                                                                                                                                                                                                                                                                               |             |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                             |                                                                                                                                                                             |                                                                                                                                                                                                                                                                               |             |              |            |
|                                                                                                     | <u>Name</u>                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                 | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                                          | B E Ingram                                                                                                                                                                  | <del>4662 B</del> P.O. Box 287                                                                                                                                                                                                                                                | Council     | Id           | 83612      |
| Secretary:                                                                                          | Doe Yost                                                                                                                                                                    | P.O. Box 287                                                                                                                                                                                                                                                                  | Council     | Id           | 83612      |
| Directors:                                                                                          | David Yost                                                                                                                                                                  | P.O. Box 287                                                                                                                                                                                                                                                                  | Council     | Id           | 83612      |
|                                                                                                     | Catherine Ingram                                                                                                                                                            | P.O. Box 287                                                                                                                                                                                                                                                                  | Council     | Id           | 83612      |
| <b>5. Nature of Business</b><br>Golden Investments                                                  |                                                                                                                                                                             | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <u>Catherine B. Ingram</u> Date <u>10/19/91</u><br>Name (Typed or Printed) <u>Catherine B. Ingram</u> Title <u>Treas.</u> |             |              |            |