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| <b>No. W 8446</b>                                                                                                                                                                               | <b>Due no later than Apr 30, 2002<br/>Annual Report Form</b>                                                                                                                                                      |                                                                                                                                                                                     | <b>2. Registered Agent and Office NO PO BOX</b><br><b>HAWKINS-SMITH MGMT.</b><br><b>GARY R. HAWKINS</b><br><b>8645 W FRANKLIN RD</b><br><b>1951 SO. SATURN WAY</b><br><b>BOISE, ID 83709 #100</b> |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br><b>SPECTRUM VIEW I LLC</b><br><b>APRIL BULL</b><br><b>8645 W FRANKLIN RD</b><br><b>1951 SO. SATURN WAY - #100</b><br><b>BOISE, ID 83709</b> |                                                                                                                                                                                     | <b>3. New Registered Agent Signature</b><br><b>Robert L. Phillips</b><br><b>President</b>                                                                                                         |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                     |                                                                                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                       | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                               |
| <b>MANAGER - GARY R. HAWKINS - 1951 SO. SATURN WAY, #100 - BOISE, ID 83709</b>                                                                                                                  |                                                                                                                                                                                                                   |                                                                                                                                                                                     |                                                                                                                                                                                                   |
| <b>MANAGER - HAWKINS-SMITH MGMT., INC. - 1951 SO. SATURN WAY #100 BOISE, ID 83709</b>                                                                                                           |                                                                                                                                                                                                                   |                                                                                                                                                                                     |                                                                                                                                                                                                   |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>W 8446</b>                                                                                                                     |                                                                                                                                                                                                                   | <b>6.</b><br><b>Signature</b> <b>Robert L. Phillips</b> <b>Date</b> <b>2/20/02</b><br><b>Name</b> <b>(Typed or Printed)</b> <b>ROBERT L. PHILLIPS</b> <b>Title</b> <b>PRESIDENT</b> |                                                                                                                                                                                                   |