

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

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|--|--|----------|---|--|
| No. <u>56449</u> | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| | Due No Later Than November 1, 1990 | | TOM T. ALLEGREZZA 7153 WEST EMERALD STREET | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct | | BOISE ID 83704 | |
| | SULPHUR CREEK RANCH, INC. TOM T. ALLEGREZZA 7153 WEST EMERALD STREET | | 3. Incorporated Under The Laws of ID | |
| NO FEE REQUIRED | BOISE | ID 83704 | NO: 056449 | |

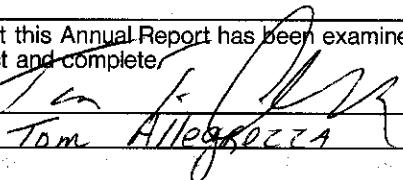
4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------------|-------------------------|--------------|------------|--------------|
| President: | <u>Tom Allegrezza</u> | <u>7153 W. EMERALD</u> | <u>Boise</u> | <u>ID</u> | <u>83704</u> |
| Secretary: | <u>George Truppi</u> | <u>1418 Popinjay Dr</u> | <u>Reno</u> | <u>NV.</u> | <u>89509</u> |
| Directors: | <u>Tom Allegrezza</u> | <u>7153 W. EMERALD</u> | <u>Boise</u> | <u>ID</u> | <u>83704</u> |

5. Nature of Business

GUEST RANCH

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 
Name (Typed or Printed) Tom Allegrezza

Date 10/30/90
Title President