

No. 74933 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct A-1 SERVICE AGENCY, INC. RONALD L. PIRNIE 811 SEVENTH STREET SOUTH NAMPA ID 83651	2. Registered Agent and Office RONALD L. PIRNIE 811 SEVENTH STREET SOUTH NAMPA ID 83651 3. Incorporated Under The Laws of ID NO: 074933
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	WILLIAM P. HARTMAN	811 1th St So	NAMPA	ID	83651
Secretary:	RONALD L. PIRNIE	"	"	"	"
Directors:	HAROLD L. SELLMAN	"	"	"	"
		"	"	"	"

5. Nature of Business Insurance Agency	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature <i>William P Hartman</i></td> <td style="width: 40%;">Date 11-29-90</td> </tr> <tr> <td>Name (Typed or Printed) WILLIAM P HARTMAN</td> <td>Title PRESIDENT</td> </tr> </table>	Signature <i>William P Hartman</i>	Date 11-29-90	Name (Typed or Printed) WILLIAM P HARTMAN	Title PRESIDENT
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