| 40420 | | | 2 Registered Agent an | ISSUED: 07-u5-1994 2. Registered Agent and Office | | |
|---|--|---------------------------------------|--------------------------------|--|---------------------|--|
| Return To | Idaho Corporation Annual Report Form Due No Later Than November 1,7994 1. Mailing Address — SALMON RIVER SNOWMOBILERS, INC. GEORGE MCKOVICH III P. 0. BOX 47 | | | GEORGE MCKOVICH III | | |
| | | | STANLEY | ID | 83278 | |
| Boise, ID 83720-0080 | | | 3. Incorporated Under The Laws | | | |
| * FIRST NOTICE * NO FEE REQUIRED | STANLEY ID | 83278 | of ID NO: 40420 | | | |
| 4. Names and Addresses of Officers | and Directors | e e e e e e e e e e e e e e e e e e e | ander. | | | |
| 5 · · · · Q uu A 05 | | or P.O. Address | <u>City</u> STANLEY | State | <u>Zip</u> 83278 | |
| President 111001 | | | | _ | | |
| Secretary:/TREAS GEORGE Directors: | MCKOVICHIE PO BOX | . 193 | STANLE(| ₽ D | 8 3278 | |
| Secretary: TREAS GEORGE Directors: | MCKOVICH IE PO BOX | . 193 | Stanle(| £ 0 | 8 3218 | |
| Secretary: FIREAS GEORGE Directors: | MCKOVICH IE PO BOX | . 193 | Stanle(| = 0 | 8 3218 | |
| Secretary: FREAS GEORGE Directors: 5. Nature of Business | 6. I certify that this Annual true, correct and complete | l Report has been exa | | | | |