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| <b>No.</b> 44971                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Main Office Address: Please Correct If Not Correct | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>LELA LIGGINS<br>938 E. HAYDEN<br><br>POCATELLO ID 83201 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | POCATELLO FREE CLINIC, INC.<br>ROBERTA STRUVE<br>429 WASHINGTON<br><br>POCATELLO ID 83201                                                  | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 044971                                                    |

  

| 4. Names and Addresses of Officers and Directors |                 |                               |             |              |            |
|--------------------------------------------------|-----------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Lela Liggins    | 938 E. Hayden                 | Pocatello   | ID           | 83201      |
| Secretary:                                       | Grace Jacobson  | 9485 W. Katie Mtn. Dr.        | Pocatello   | ID           | 83201      |
| Directors:                                       | Kathleen Hughes | 315 S. 7th Ave.               | Pocatello   | ID           | 83201      |
|                                                  | Carol Morgan    | 645 N. Hayes                  | Pocatello   | ID           | 83201      |
|                                                  | Molly Wilson    | 1643 E. Terry                 | Pocatello   | ID           | 83201      |
|                                                  | Lynn Soldati    | 442 S. 6th Ave                | Pocatello   | ID           | 83201      |

  

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| <b>5. Nature of Business</b><br>Free Medical Clinic | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;">           Signature: <u>Carol Morgan</u><br/> <small>(Typed or Printed Name)</small> Carol Morgan         </div> <div style="width: 35%;">           Date: <u>8/19/91</u><br/>           Title: <u>Vice President</u> </div> </div> |
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