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| No. C 189401 | | Due no later than Dec 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | ANTHONY H SMITH | 81 WYMAN STREET | WALTHAM | MA | USA | 02454 |
| DIRECTOR | SETH H HOOGASIAN | 81 WYMAN STREET | WALTHAM | MA | USA | 02454 |
| PRESIDENT | SETH H HOOGASIAN | 81 WYMAN STREET | WALTHAM | MA | USA | 02454 |
| SECRETARY | SETH H HOOGASIAN | 81 WYMAN STREET | WALTHAM | MA | USA | 02454 |
| 5. Organized Under the Laws of: DE C 189401 | | 6. Annual Report must be signed.* Signature: JAMES E. BRUNI Name (type or print): JAMES E. BRUNI Date: 10/28/2015 Title: ASSISTANT SECRETARY | | | | |
| Processed 10/28/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |