| No. <b>C 129113</b>  |                                       | Due no later than Jun 30, 2014  |   | 2. Registered Age                   | 2. Registered Agent and Address (NO PO BOX)                  |            |             |  |
|--|---------------------------------------|---|---|-------------------------------------|--|------------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HOME SECURITY OF AMERICA, INC. GLORIA J CLARK 860 RIDGE LAKE MEMPHIS TN 38120 USA |   | 921 S ORCHAR<br>BOISE ID 837<br>USA | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 |            |             |  |
| 4. Corporations: Enter Na<br>Office Held   | mes and Busin<br>Name                 | ess Addresses of  | F President, Secretary, and Directors. Treasu<br>Street or PO Address | rer (optional).<br>Citv             | State  | Country    | Postal Code |  |
| VICE PRESIDENT   |                                       | CAMPDELL  | 860 RIDGE LAKE BLVD   | MEMPHIS                             | TN   | USA        | 38120       |  |
| DIRECTOR   | THOMAS L CAMPBELL<br>ROBERT J LEHMANN |   | 1861 LUDDEN DR  | CROSS PLAINS                        | WI   |            | 53528       |  |
| SECRETARY  | DAVID R LEHMANN                       |   | 1861 LUDDEN DR  | CROSS PLAINS                        | WI   | USA<br>USA | 53528       |  |
| PRESIDENT  | ROBERT J LEHMANN                      |   | 1861 LUDDEN DR  | CROSS PLAINS                        | WI   | USA        | 53528       |  |
| TREASURER  | STEVEN P DEDO                         |   | 1861 LUDDEN DR  | CROSS PLAINS                        | WI   | USA        | 53528       |  |
| DIRECTOR   | STEVEN P                              |   | 1861 LUDDEN DR  | CROSS PLAINS                        | WI   | USA        | 53528       |  |
| 5. Organized Under the Laws of:  |                                       | 6. Annual Repo  | rt must be signed.*   |                                     |  |            |             |  |
| WI   |                                       | Signature: Thomas L Campbell  |   |                                     | Date: 06/24/2014   |            |             |  |
| C 129113   |                                       | Name (type or print): Thomas L Campbell   |   | Title: Vice President               |  |            |             |  |
| Processed 06/24/2014   |                                       | * Electronically  | provided signatures are accepted as original                          | signatures.                         |  |            |             |  |