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|---|------------------------------|---|--|--|-------------|---------|----------------------|
| No. W 15322 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SANDCREEK ECHO HOLDINGS, LLC KIMBERLY K CARPENTER 2050 E 25TH ST IDAHO FALLS ID 83404 | | KIMBERLY K CARPENTER 2050 E 25TH STREET IDAHO FALLS ID 83404 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name KIMBERLY K CARPENTER | Street or PO Address 2050 E 25TH ST | | City IDAHO FALLS | State ID | Country | Postal Code 83404 |
| 5. Organized Under the Laws of: ID W 15322 | | 6. Annual Report must be signed.* Signature: kimberly Carpenter Name (type or print): kimberly Carpenter Date: 03/27/2017 Title: president | | | | | |
| Processed 03/27/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |