

No. 019940	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987	2. Registered Agent and Office <b>TED GLASSINGER</b>																																				
Return To <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>	1. Mailing Address — Please Correct <b>019940</b>	FILER, ID <b>83328</b>																																				
RECEIVED SEC. OF STATE 87 JUL 9 AM 9 35	FILER POST NO. 47, THE AMERICAN <b>TED GLASSINGER</b> <b>FILER, IDAHO</b> <b>83328</b>	3. Incorporated Under The Laws of <b>STATE OF IDAHO</b> ENTERED JUL 20 1987																																				
4. Names and Addresses of Officers and Directors																																						
	<table border="1"> <thead> <tr> <th data-bbox="282 394 756 434">Name</th> <th data-bbox="761 394 1136 434">Street or P.O. Address</th> <th data-bbox="1141 394 1351 434">City</th> <th data-bbox="1356 394 1625 434">State</th> </tr> </thead> <tbody> <tr> <td data-bbox="282 437 756 479">President: Stan Melton</td> <td data-bbox="761 437 1136 479">Rt 1</td> <td data-bbox="1141 437 1351 479">Filer</td> <td data-bbox="1356 437 1625 479">Idaho 83328</td> </tr> <tr> <td data-bbox="282 483 756 525">Secretary: Paul Brown</td> <td data-bbox="761 483 1136 525">Rt 2</td> <td data-bbox="1141 483 1351 525">Filer</td> <td data-bbox="1356 483 1625 525">Idaho 83328</td> </tr> <tr> <td data-bbox="282 528 756 571">Directors: Stan Melton</td> <td data-bbox="761 528 1136 571">Rt. 1</td> <td data-bbox="1141 528 1351 571">Filer</td> <td data-bbox="1356 528 1625 571">Idaho 83328</td> </tr> <tr> <td data-bbox="282 574 756 617">Paul Brown</td> <td data-bbox="761 574 1136 617">Rt. 1</td> <td data-bbox="1141 574 1351 617">Filer</td> <td data-bbox="1356 574 1625 617">Idaho 83328</td> </tr> <tr> <td data-bbox="282 620 756 662">Ted Glassinger</td> <td data-bbox="761 620 1136 662">Rt. 1</td> <td data-bbox="1141 620 1351 662">Filer</td> <td data-bbox="1356 620 1625 662">Idaho 83328</td> </tr> <tr> <td data-bbox="282 666 756 708">Rex Reed</td> <td data-bbox="761 666 1136 708">Rt. 1</td> <td data-bbox="1141 666 1351 708">Filer</td> <td data-bbox="1356 666 1625 708">Idaho 83328</td> </tr> <tr> <td data-bbox="282 711 756 754">Lyle Williamson</td> <td data-bbox="761 711 1136 754">Rt. 1</td> <td data-bbox="1141 711 1351 754">Filer</td> <td data-bbox="1356 711 1625 754">Idaho 83328</td> </tr> <tr> <td data-bbox="282 757 756 800">Clarence Showers</td> <td data-bbox="761 757 1136 800">Rt. 1</td> <td data-bbox="1141 757 1351 800">Filer</td> <td data-bbox="1356 757 1625 800">Idaho 83328</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	President: Stan Melton	Rt 1	Filer	Idaho 83328	Secretary: Paul Brown	Rt 2	Filer	Idaho 83328	Directors: Stan Melton	Rt. 1	Filer	Idaho 83328	Paul Brown	Rt. 1	Filer	Idaho 83328	Ted Glassinger	Rt. 1	Filer	Idaho 83328	Rex Reed	Rt. 1	Filer	Idaho 83328	Lyle Williamson	Rt. 1	Filer	Idaho 83328	Clarence Showers	Rt. 1	Filer	Idaho 83328	
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5. Nature of Business <b>Veterans Service</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <b>Ted Glassinger</b> Date <b>7-8-87</b> Name (Typed or Printed) <b>Ted Glassinger</b> Title <b>Finance Officer</b>																																					