

| No. C 69526 | Due no later than April 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX LINDA M EMERSON 1113 MAIN STREET LEWISTON, ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|-------|------------------------|------|-------|-----|-------|---------------|------------|----------|----|-------|----|--------------|------------|----------|----|-------|-----|----------------|-------------|----------|----|-------|-------|------------------|------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CONSUMER CREDIT COUNSELING SERVICE PO BOX 1105 LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Linda Stroepe</td> <td>PO Box 497</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>VP</td> <td>Cindy Neiman</td> <td>PO Box 816</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Sec</td> <td>Joan Zimmerman</td> <td>PO Box 1208</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Treas</td> <td>Alita Heitschman</td> <td>2270 Thain Grade</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres. | Linda Stroepe | PO Box 497 | Lewiston | Id | 83501 | VP | Cindy Neiman | PO Box 816 | Lewiston | Id | 83501 | Sec | Joan Zimmerman | PO Box 1208 | Lewiston | Id | 83501 | Treas | Alita Heitschman | 2270 Thain Grade | Lewiston | Id | 83501 |
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| Treas | Alita Heitschman | 2270 Thain Grade | Lewiston | Id | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 69526 </div> | 6. Signature <u>Linda M Emerson</u> Date <u>2-8-05</u> Name <small>(Typed or Printed)</small> <u>Linda M. Emerson</u> Title <u>Executive Director</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |