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| <b>No. C 117081</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>TRI-STATE WATER QUALITY COUNCIL, IN<br>RUTH WATKINS<br>307 N. SECOND AVE., STE. 16<br><br>SANDPOINT, ID 83864 | 2. Registered Agent and Office <b>NO PO BOX</b><br>RUTH WATKINS<br>307 N. SECOND AVE., STE. 16<br><br>SANDPOINT, ID 83864<br><br>3. <u>New</u> Registered Agent Signature |
|---|--|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name             | Street or P.O. Address | City      | State | Zip   |
|-------------|------------------|------------------------|-----------|-------|-------|
| President   | Ruth Watkins     | 307 N. 2nd             | Sandpoint | ID    | 83864 |
| Director    | Bob Farren       | 155 Granite            | Butte     | MT    | 59701 |
| Director    | Pieric Bordenave | 120 E. Lake            | Sandpoint | ID    | 83864 |
| Director    | Scott Hall       | 1981 La Clerc Rd N.    | USK       | WA    | 99180 |

|  |   |                               |                       |   |                         |
|--|---|-------------------------------|-----------------------|---|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 117081 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Ruth Watkins</u></td> <td style="width: 40%;">Date <u>10/12/00.</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Ruth Watkins</u></td> <td>Title: <u>President</u></td> </tr> </table> | Signature <u>Ruth Watkins</u> | Date <u>10/12/00.</u> | Name (Typed or Printed) <u>Ruth Watkins</u> | Title: <u>President</u> |
| Signature <u>Ruth Watkins</u>                            | Date <u>10/12/00.</u>   |                               |                       |   |                         |
| Name (Typed or Printed) <u>Ruth Watkins</u>              | Title: <u>President</u>   |                               |                       |   |                         |

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Do Not Tape or Staple

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