

No. W 44661	Due no later than Nov 30, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ASHLAND CREEK LLC 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		WILLIAM DAVID EVANS 5561-A NORTH GLENWOOD ST GARDEN CITY ID 83714			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	WILLIAM DAVID EVANS	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
5. Organized Under the Laws of: ID W 44661	6. Annual Report must be signed.* Signature: Wm. David Evans Name (type or print): Wm. David Evans		Date: 09/13/2007 Title: Managing Member			
Processed 09/13/2007		* Electronically provided signatures are accepted as original signatures.				