

## Generated Annual Report

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| <b>No. W 71950</b><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Due no later than 3/31/2009<br/>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RETAIL PRODUCT MANAGEMENT LLC.<br><del>785 SUNCREST COURT</del><br><del>TWIN FALLS ID 83301</del><br>780 Falls Avenue #325<br>Twin Falls, ID. 83301 |          | <b>2. Registered Agent and Address<br/>(NO PO BOX)</b><br>ANDREW J PAZ<br><del>265 SUNCREST COURT</del><br><del>TWIN FALLS ID 83301</del><br>3432 East 4000 North #B<br>Kimberly, ID. 83341<br><br><b>3. New Registered Agent Signature:</b> |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.</b>                                                                               |               |                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                              |       |
| Office Held                                                                                                                                                                       | Name          | Street or PO Address                                                                                                                                                                                                                                                          | City     | State                                                                                                                                                                                                                                        | Zip   |
| manager                                                                                                                                                                           | Andrew J. Paz | 3432 East 4000 North #B                                                                                                                                                                                                                                                       | Kimberly | ID.                                                                                                                                                                                                                                          | 83341 |
| <b>5. Organized Under the Laws of:</b><br>ID.<br>W 71950                                                                                                                          |               | <b>6. Annual Report must be signed.</b><br>Signature: <u>Andrew J. Paz</u> Date: <u>04.10.09</u><br>Name (type or print): <u>Andrew J. Paz</u> Title: <u>manager</u>                                                                                                          |          |                                                                                                                                                                                                                                              |       |

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