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| No. C 174283 | | Due no later than Jul 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AD ASTRA RECOVERY SERVICES, INC. JOHNATHAN HUTTON 3527 NORTH RIDGE ROAD WICHITA KS 67205 | | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | TRACY BENGTON | 7330 W. 33RD STREET N SUITE 118 | WICHITA | KS | USA | 67205 |
| DIRECTOR | CHAD FAULKNER | 3527 N RIDGE RD | WICHITA | KS | USA | 67205 |
| DIRECTOR | MIKE MCKNIGHT | 3527 N RDIGE RD | WICHTIA | KS | USA | 67205 |
| TREASURER | DOUG RIPPEL | 3527 N RDIGE RD | WICHITA | KS | USA | 67205 |
| SECRETARY | DOUG RIPPEL | 3527 N RIDGE RD | WICHITA | KS | USA | 67205 |
| 5. Organized Under the Laws of: NV C 174283 | | 6. Annual Report must be signed.* Signature: Tracy Bengtson Name (type or print): Tracy Bengtson Date: 05/21/2018 Title: President | | | | |
| Processed 05/21/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |