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| No. C 170368 | Due no later than Dec 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. EASTLAKE MORTGAGE, INC. DAVE EDEN 165 NE JUNIPER ST STE 202 ISSAQUAH WA 98027 | | JEFF ANDREWS 607 E LAKESIDE AVE COEUR D'ALENE ID 83814 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | DEAN A ONO | 165 NE JUNIPER ST STE 202 | ISSAQUAH | WA | USA | 98027 |
| PRESIDENT | DAVE EDEN | 1633 E LAKE SAMMAMISH PL SE | SAMMAMISH | WA | USA | 98075 |
| 5. Organized Under the Laws of: WA C 170368 | 6. Annual Report must be signed.* Signature: Dave Eden Name (type or print): Dave Eden | | Date: 12/21/2012 Title: President | | | |
| Processed 12/21/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | |