

|                                                                                                                                                        |               |                                                                                                                                          |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 100117</b>                                                                                                                                    |               | <b>Due no later than Feb 29, 2016</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BELL APPRAISALS, LLC<br>DUSTIN HARRIS<br>328 N 4440 E<br>RIGBY ID 83442 |       | DUSTIN HARRIS<br>328 N 4440 E<br>RIGBY ID 83442    |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                          |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                     | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DUSTIN HARRIS | 328 N 4440 E                                                                                                                             | RIGBY | ID                                                 | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 100117</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Dustin Harris<br>Name (type or print): Dustin Harris<br>Date: 12/29/2015<br>Title: Owner |       |                                                    |         |             |  |
| Processed 12/29/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                    |         |             |  |