| No. C 88120  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                  | Due no later than Dec 31, 2010 Annual Report Form  1. Mailing Address: Correct in this box if needed.  L.I.N.C., LIVING INDEPENDENCE NETWORK CORPORATION ROGER HOWARD  1878 W. OVERLAND RD  BOISE ID 83705 USA |  | 2. Registered Agent and Address (NO PO BOX)                            |              |         |             |                           |
|---|------------------|--|--|--|--------------|---------|-------------|---------------------------|
|   |                  |  |  |  | ROGER HOWARD |         |             |                           |
|   |                  |  |  | 1878 W OVERLAND RD BOISE ID 83705  3. New Registered Agent Signature:* |              |         |             |                           |
|   |                  |  |  |  |              |         |             | 4. Corporations: Enter Na |
| Office Held   | Name             |  | Street or PO Address                         | City   | State        | Country | Postal Code |                           |
| TREASURER   | PAUL SWEN        | SON  | PO BOX 7187                                  | BOISE  | ID           | USA     | 83707       |                           |
| DIRECTOR  | SHARON HENDERSON |  | 5432 W LOCKPORT DR                           | BOISE  | ID           | USA     | 83703       |                           |
| DIRECTOR  | CHRIS PRUETT     |  | PO BOX 204                                   | BLISS  | ID           | USA     | 83314       |                           |
| DIRECTOR  | BRIAN WRIGHT     |  | 7714 SPRING DR                               | NAMPA  | ID           | USA     | 83687       |                           |
| DIRECTOR  | BRENT MARCHBANKS |  | 1207 N 14TH                                  | BOISE  | ID           | USA     | 83702       |                           |
| PRESIDENT   | DANA GOVER       |  | 1106 VERMONT                                 | BOISE  | ID           | USA     | 83706       |                           |
| DIRECTOR  | R TIM HANSON     |  | 16642 N YORKSHIRE LN                         | Nampa  | ID           | USA     | 83686       |                           |
| DIRECTOR  | JENNIFER GI      | RUSH-DALE  | 3487 RAINDROP CT                             | BOISE  | ID           | USA     | 83706       |                           |
| 5. Organized Under the Laws of:   |                  | 6. Annual Report m   |  |  |              |         |             |                           |
| ID<br>C 88120   |                  | Signature: Haley Westenskow  |  | Date: 10/07/2010   |              |         |             |                           |
|   |                  | Name (type or print): Haley Westenskow   |  | Title: Executive Assistant   |              |         |             |                           |
| Processed 10/07/2010  |                  | * Electronically prov  | rided signatures are accepted as original si | gnatures.  |              |         |             |                           |