| INSTRUCTIONS ON REVERSE SIDE                                  |              |   |                                     | ISSUED: 06-30-1990  |  |
|---|--------------|---|-------------------------------------|---|--|
| No. 68358  Return To  |              | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                                     | 2. Registered Agent and Office  DONALD A. HOFMANN LOOKOUT PASS SKI AREA |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |              | SKI HAUS INCORPORATED DONALD A. HOFMANN P.O. BOX 117  |                                     | MULLAN  | ID 83845                               |
|   |              |   |                                     | 3. Incorporated Under The Laws of                                       |  |
| NO FEE RE   | EQUIRED      | WALLACE   | ID 83873                            | NO: 068358  |  |
| Names and Addr     President:                                 | _            | <u>Name</u>   | Street or P.O. Address              | <u>City</u><br>Wallace  | <u>State</u> <u>Zip</u><br>10AH0 83813 |
| Secretary:<br>Directors:                                      | Meu<br>Donal | M. TOWER  B. A. HOFNIANN  M. JOINIER  | E. 1250 blen More                   |   |  |
| ·   |              | UNE F. CAAN   | 13ex 117                            | MALLACE   | TDAHN 23873                            |
| 5. Nature of Busine   | _            | 6. I certify the  | nat this Annual Report has been exa | amined by me and is to the  | best of my knowledge                   |
| SILI EQUIP I  |              | Signature Name (Typed of Printed)   | Us retruit                          | Date Title  | 1/20/90<br>re/Thom                     |