

| No. <b>C112240</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b> <b>1999</b><br><i>Due No Later Than November 30.</i>                                                                                                                  |                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><del>RUSSELL COYKENDALL</del><br><del>282 CREEKSIDE DR</del><br>DAVID F. COBB<br><del>252 CREEKSIDE DR</del><br>PRIEST LAKE ID 83856 |                    |             |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------|------------------|-------------|----|-------|----------------|--------------|------------------|---------|----|-------|-----------|---------------|----------------------|--------------|----|-------|-----------|--------------|-----------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>SCHNEIDER SUBDIVISION HOMEOWNERS</b><br><b>ASSOCIATION. ASSOC.</b><br><br><b>PO BOX 441</b><br><br><b>NORDMAN</b> <b>ID 83848</b> |                                                                                                             | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C112240</b>                                                                                                                                  |                    |             |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                                                                  |                    |             |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID COBB</td> <td>252 CREEKSIDE DR</td> <td>PRIEST LAKE</td> <td>ID</td> <td>83856</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>DAVID CONBOY</td> <td>N. 6704 NORMANIE</td> <td>SPokane</td> <td>WA</td> <td>99208</td> </tr> <tr> <td>TREASURER</td> <td>JACK P. COUCH</td> <td>N. 4524 STEVENSON RD</td> <td>OTIS ORCHARD</td> <td>WA</td> <td>99027</td> </tr> <tr> <td>SECRETARY</td> <td>JOHANNA DOOT</td> <td>36 CREEKSIDE DR</td> <td>PRIEST LAKE</td> <td>ID</td> <td>83856</td> </tr> </tbody> </table> |                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                                                                  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | DAVID COBB | 252 CREEKSIDE DR | PRIEST LAKE | ID | 83856 | VICE PRESIDENT | DAVID CONBOY | N. 6704 NORMANIE | SPokane | WA | 99208 | TREASURER | JACK P. COUCH | N. 4524 STEVENSON RD | OTIS ORCHARD | WA | 99027 | SECRETARY | JOHANNA DOOT | 36 CREEKSIDE DR | PRIEST LAKE | ID | 83856 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                                                                                                                                                                                      | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DAVID COBB                                                                                                                                                                                      | 252 CREEKSIDE DR                                                                                            | PRIEST LAKE                                                                                                                                                                                      | ID                 | 83856       |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DAVID CONBOY                                                                                                                                                                                    | N. 6704 NORMANIE                                                                                            | SPokane                                                                                                                                                                                          | WA                 | 99208       |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JACK P. COUCH                                                                                                                                                                                   | N. 4524 STEVENSON RD                                                                                        | OTIS ORCHARD                                                                                                                                                                                     | WA                 | 99027       |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JOHANNA DOOT                                                                                                                                                                                    | 36 CREEKSIDE DR                                                                                             | PRIEST LAKE                                                                                                                                                                                      | ID                 | 83856       |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| 5. Signature of New Registered Agent<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                 | 6.<br>Signature  Date <u>8/29/99</u><br>Name (Typed or Printed) <u>DAVID F. COBB</u> Title <u>PRESIDENT</u> |                                                                                                                                                                                                  |                    |             |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |
| <b>ISSUED: 07-03-1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 | <b>30334</b>                                                                                                |                                                                                                                                                                                                  |                    |             |                               |             |              |            |           |            |                  |             |    |       |                |              |                  |         |    |       |           |               |                      |              |    |       |           |              |                 |             |    |       |