

|  |                    |  |       |   |                       |             |  |
|--|--------------------|--|-------|---|-----------------------|-------------|--|
| No. <b>C 102543</b>  |                    | <b>Due no later than Jun 30, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                       |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>  |       | MATTHEW J HOLLISTER<br>113 WEST 43RD ST<br>BOISE ID 83714 |                       |             |  |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b>                                |       | 3. <u>New</u> Registered Agent Signature:*                |                       |             |  |
|  |                    | HEATING SUPPLY COMPANY OF IDAHO FALLS<br>JANET HAMMER<br>113 W 43RD ST<br>BOISE ID 83714 |       |   |                       |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |   |                       |             |  |
| Office Held  | Name               | Street or PO Address   | City  | State   | Country               | Postal Code |  |
| SECRETARY  | KAREN L. HOLLISTER | 113 W. 43RD STREET   | BOISE | ID  | USA                   | 83714       |  |
| PRESIDENT  | JAMES R. HOLLISTER | 113 W. 43RD STREET   | BOISE | ID  | USA                   | 83714       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |       |   |                       |             |  |
| <b>ID<br/>C 102543</b>   |                    | Signature: Janet Hammer  |       |   | Date: 05/24/2016      |             |  |
|  |                    | Name (type or print): Janet Hammer   |       |   | Title: Office Manager |             |  |
| Processed 05/24/2016   |                    | * Electronically provided signatures are accepted as original signatures.                |       |   |                       |             |  |