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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 165728</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2011</b>                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOUTHEAST IDAHO JUDO, INC.<br>SAMI TADEHARA<br>5165 MOHAWK ST<br>POCATELLO ID 83204 |             | SAMI TADEHARA<br>5165 MOHAWK AVE<br>POCATELLO ID 83204 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                      |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City        | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | NEAL HARA       | 1114 KORTNEE DR                                                                                                                                      | IDAHO FALLS | ID                                                     | USA     | 83402       |  |
| DIRECTOR                                                                                                                                               | ROBERT D BOSTON | 456 S 11TH AVE                                                                                                                                       | POCATELLO   | ID                                                     | USA     | 83201       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165728</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Sami Tadehara<br>Name (type or print): Sami Tadehara                                                 |             |                                                        |         |             |  |
|                                                                                                                                                        |                 | Date: 03/15/2011<br>Title: President                                                                                                                 |             |                                                        |         |             |  |
| Processed 03/15/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                        |         |             |  |