

No. 69665	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  NO FEE REQUIRED 89 JUL 20 11P 8		1. Mailing Address — Please Correct 69665 LAMBERT'S MOBILE BUTCHERING SERV DON LAMBERT 1260 W. FRANKLIN RD.  MERIDIAN ID 83642

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Donald L. Lambert	650 Harris St.	Meridian,	Idaho	83642
Secretary:	Bonnie N. Lambert	650 Harris St.	Meridian,	Idaho	83642
Directors:					

## 5. Nature of Business

meat processing for  
domestic use.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Bonnie N. Lambert*  
 BONNIE N. LAMBERT

Date

Title

July 18, 1989

Sec-Treas .